**POST MOCK 2019 -September**

**HOME SCIENCE FORM FOUR PAPER 3 (FOOD & NUTRITION)**

**MARKING SCHEME**

**NAME: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ ADM NO: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**SESSION: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ DATE: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**EXAMINER/TEACHER’S NAME: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

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| --- | --- | --- | --- | --- |
|  | **PLAN AREAS OF ASSESSMENT** | **TOTAL MARKS** | **ACTUAL SCORE** | **REMARKS** |
| **1** | **PLAN** |  |  |  |
| (a) | **Menu*** Availability of menu ½
* Correct choice 2
 | 2½ |  |  |
| (b) | **Recipes** * Availability ½
* Correct quantities ½
 | 1 |  |  |
| (c) | **Order of work*** Availability ½
* Proper sequencing 1½
 | 2 |  |  |
| (d) | **List of foodstuffs and equipment** * Availability of shopping list ½
* Correct quantities 1
* Correct organization of shopping list ½
* Appropriateness ½
 | 2½ |  |  |
|  |  | **8** |  |  |
| **2** | **PREPARATION** |  |  |  |
| (a) | **Correct procedure for:*** Protein dish 1
* Carbohydrate dish 1
* Vegetable dish 1
* Drink 1
 | 4 |  |  |
| (b) | **Methods of cooking (at least 2)** | 1 |  |  |
| (c) | **Quality of results*** Protein dish 1
* Carbohydrate dish 1
* Vegetable dish 1
* Drink 1
 | 1111 |  |  |
|  |  | **9** |  |  |
| **3** | **PRESENTATION** |  |  |  |
| (a) | * Use of correct equipment to serve stew (½) carbohydrate (½), vegetable dish (½) and drink (½).
 | 2 |  |  |
| (b) | * Use of clean cutleries and dishes ½
 | ½ |  |  |
| (c) | * All appointments and eating equipment placed on table correctly (½)
 | ½ |  |  |
| d | * Correct arrangement of the dishes (½)
 | ½ |  |  |
| e | * Use of table cloth and mats (½)
 | ½ |  |  |
|  |  | **4** |  |  |
| **4** | **GENERAL EFFICIENCY** |  |  |  |
| a | **Hygiene*** Personal (½) and food (½)
 | 1 |  |  |
| b) | **Economy of resources*** Water (½) fuel (½)
* Food (½), materials (½)
 | 2 |  |  |
| c) | **Clearing up*** During work (½)
* After work (½)
 | 1 |  |  |
|  |  | **4** |  |  |
|  | **TOTAL MARKS** | **25** |  |  |