**POST MOCK 2019 -September**

**HOME SCIENCE FORM FOUR PAPER 3 (FOOD & NUTRITION)**

**MARKING SCHEME**

**NAME: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ ADM NO: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**SESSION: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ DATE: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**EXAMINER/TEACHER’S NAME: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

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| --- | --- | --- | --- | --- |
|  | **PLAN AREAS OF ASSESSMENT** | **TOTAL MARKS** | **ACTUAL SCORE** | **REMARKS** |
| **1** | **PLAN** |  |  |  |
| (a) | **Menu**   * Availability of menu ½ * Correct choice 2 | 2½ |  |  |
| (b) | **Recipes**   * Availability ½ * Correct quantities ½ | 1 |  |  |
| (c) | **Order of work**   * Availability ½ * Proper sequencing 1½ | 2 |  |  |
| (d) | **List of foodstuffs and equipment**   * Availability of shopping list ½ * Correct quantities 1 * Correct organization of shopping list ½ * Appropriateness ½ | 2½ |  |  |
|  |  | **8** |  |  |
| **2** | **PREPARATION** |  |  |  |
| (a) | **Correct procedure for:**   * Protein dish 1 * Carbohydrate dish 1 * Vegetable dish 1 * Drink 1 | 4 |  |  |
| (b) | **Methods of cooking (at least 2)** | 1 |  |  |
| (c) | **Quality of results**   * Protein dish 1 * Carbohydrate dish 1 * Vegetable dish 1 * Drink 1 | 1  1  1  1 |  |  |
|  |  | **9** |  |  |
| **3** | **PRESENTATION** |  |  |  |
| (a) | * Use of correct equipment to serve stew (½) carbohydrate (½), vegetable dish (½) and drink (½). | 2 |  |  |
| (b) | * Use of clean cutleries and dishes ½ | ½ |  |  |
| (c) | * All appointments and eating equipment placed on table correctly (½) | ½ |  |  |
| d | * Correct arrangement of the dishes (½) | ½ |  |  |
| e | * Use of table cloth and mats (½) | ½ |  |  |
|  |  | **4** |  |  |
| **4** | **GENERAL EFFICIENCY** |  |  |  |
| a | **Hygiene**   * Personal (½) and food (½) | 1 |  |  |
| b) | **Economy of resources**   * Water (½) fuel (½) * Food (½), materials (½) | 2 |  |  |
| c) | **Clearing up**   * During work (½) * After work (½) | 1 |  |  |
|  |  | **4** |  |  |
|  | **TOTAL MARKS** | **25** |  |  |