24.9 CHRISTIAN RELIGIOUS EDUCATION

24.9.1 Christian Religious Education Paper 1 (313/1)

1. (a)
   - The creation order of everything is mentioned in the first account but no order is given in the second account.
   - Male and female are created at the same time in the image of God in the first account while in the second account man is made from dust and the woman from the man’s rib.
   - In the first account creation is out of nothing but in the second account man is made out of dust of the ground as the plants are made to grow out of a garden.
   - In the first account human beings are created last while in the second account they are created first.
   - In the first account God gives names to what He orders to be while in the second account man is made to give names to all that God created.
   - In the first account human beings are to subdue the earth while in the second account God confines them in the garden of Eden.
   - In the first account creation is completed in six days while in the second there are no number of days given.
   - God rested on the seventh day in the first account but there is no day of rest in the second account.
   - In the first account there is no forbidden tree while in the second account there is.
   - In the first account the spirit of God was moving over the face of the waters while in the second account the spirit of God is not mentioned.
   - In the first account God appreciated everything as good while in the second account He said that it is not good for man to be alone.
   - In the first account God creates in unity with the spirit while in the second account He was alone.
   - In the first account God created human beings for procreation, while in the second account they were created for companionship. \((5 \times 2 = 10 \text{ marks})\)

(b)
   - Both Adam and Eve realised they were naked.
   - They became ashamed.
   - They hid from God/fear of God.
   - They started blaming each other.
   - The serpent was cursed.
   - Enmity between the serpent and human beings developed.
   - The woman was to experience pain in child-bearing.
   - The man was made to rule over the woman.
   - The man was to toil/sweat in order to eat.
   - The ground was made to produce weeds and thorns.
   - Death was introduced in their lives.
   - They were chased/banished from the garden of Eden. \((6 \times 1 = 6 \text{ marks})\)

(c)
   - Poverty.
   - Corruption/greed/selfishness.
   - Disobedience/rebellion.
   - Inability to forgive others.
   - Influence from media/foreign culture.
   - Wrong choices/lack of vision/peer pressure.
   - Unemployment.
   - Permissiveness.
   - Influence of drug and substance abuse.
   - Poor role models
   - Lack of guidance and counselling. \((4 \times 1 = 4 \text{ marks})\)

476
2. (a) It was initialised by God.  
It was solemn/permanent/long lasting.  
It was unconditional.  
There were promises to be fulfilled.  
It was sealed through the sacrifice of animals.  
The parties entered it willingly/it was voluntary.  
It had an outward sign/circumcision.  
It was between two unequal parties.  

(b) God established a personal relationship with Abraham/Abraham became God’s friend.  
It showed that Abraham had faith/trust in God.  
It demonstrated Abraham’s obedience to God.  
Abraham was assured of God’s protection.  
God revealed to Abraham that he would have a son as his heir/many descendants.  
It confirmed Abraham as God’s choice through whom all nations shall receive salvation.  
God was in control of Abraham’s life/all other events.  
The descendants of Abraham were promised the land of Canaan.  

(c) They should obey God.  
They should have faith in God.  
They should be patient and wait upon God/should not give up.  
They should be prepared to face difficult situations.  
They should be ready to give up everything for God/be totally committed to God.  
God blesses those who are ready to serve him.  
They should rely on God’s guidance.  
They should be wise when dealing with issues affecting their lives.  
They should involve family members in worship.  

3. (a) It was based on nature/cosmic.  
It was polytheistic/comprised of many gods and goddesses.  
Symbols/idols/images were made to represent each god/goddess.  
Temple prostitution was part of the worship of gods and goddesses.  
Both human and animal sacrifices were made to the gods/goddesses.  
Festivals and feasts were celebrated in honour of the gods and goddesses.  
Rituals were performed to ensure continued fertility and well being of the community.  
There were prophets and prophetesses for each god and goddess.  
Each god and goddess played a specific role in the community.  
There was a chief god and goddess.  

(b) He made two golden calves and placed one at Bethel and another at Dan to represent Yahweh.  
He set up two rival places of worship and ignored Jerusalem.  
He made the Israelites to offer sacrifices to the golden calves.  
He chose priests from ordinary families to serve at worship centres.  
He built other places of worship/shrines on hill tops.  
He burnt incense at altars of the idols.  
He instituted religious festivals in the months of his choice.  
He lured the people against Yahweh.

(5 x 1 = 5 marks)
(5 x 2 = 10 marks)
(5 x 1 = 5 marks)
(5 x 2 = 10 marks)

(4 x 1 = 4 marks)
(c) Critical thinking.
• Creative thinking.
• Decision making.
• Conflict resolution.
• Tolerance.
• Assertiveness.
• Self-esteem.
• Self-awareness.
• Empathy.
• Effective communication. \(6 \times 1 = 6 \text{ marks}\)

4. (a) They asked for payment for their services/material gains.
• They were self-appointed/had no call from God.
• Their prophecies were not fulfilled.
• They spoke what the people wanted to hear/wanted to please the people.
• They raised false confidence among the people.
• They did not speak with authority when challenged.
• They spoke about doctrines/teachings that were contrary to the covenant.
• Their lives were not exemplary/hypocrites.
• They wanted favours from the kings.
• They were not ready to suffer for the truth.
• They undermined the work of the prophets. \(7 \times 1 = 7 \text{ marks}\)

(b) It will be a day of terror and disaster.
• God will punish the Israelites for their disobedience/He will remember their evil deeds.
• The land shall tremble/there will be earthquakes.
• People will mourn/no happiness.
• There will be darkness at noon.
• The feasts and festivals will not be joyful.
• People will thirst/hunger for the word of God.
• People will faint in the process of searching for the word of God.
• It will be a day of disappointment to the Israelites.
• The wicked will not escape God's judgement. \(4 \times 2 = 8 \text{ marks}\)

(c) Giving financial/material help.
• Advising/counselling them on various issues.
• Encouraging them in their work.
• Participating fully in Church activities/functions.
• Giving tithes and offerings faithfully.
• Praying for them.
• Respecting them.
• Practising/obeying the word of God.
• Defending them against unfair criticism.
• Providing training opportunities for them. \(5 \times 1 = 5 \text{ marks}\)

5. (a) Before asking King Artaxerxes to let him go back to Judah.
• When he learnt that the Jews in Judah were suffering and the temple of Jerusalem was in ruins.
• When his enemies made fun of the Jews and discouraged them from building the wall of Jerusalem.
• When the enemies conspired to attack Jerusalem to stop the construction work.
• After he condemned the leaders for oppressing the poor.
• When his enemies planned to harm him.

478
When he was frightened by Shemaiah to hide in the temple claiming that there was a plot to kill him.
- When he cleansed and reorganised the temple for worship.
- After warning the people of Judah against violating the Sabbath law.
- When he had chased away the son-in-law of Sanbalat.
- After cleansing the Israelites of the foreign influence. \((4 \times 2 = 8\) marks) 

(b) 
- He was hardworking/ committed to his work.
- He faced opposition/challenges courageously.
- He prayed and consulted God in all situations.
- He had a vision/foresight for the nation/Jews.
- He recognised other peoples’ abilities/allowed them to perform different duties.
- He was concerned about the life of his people.
- He was patriotic.
- He made wise/firm decisions in different circumstances.
- He was honest.
- He served as a role model/participated in the rebuilding of the wall in Jerusalem.
- He endured persecutions. \((7 \times 1 = 7\) marks) 

(c) 
- It enables one to gain power over temptations.
- It expresses one’s obedience/humility before God.
- One is able to give thanks to God for the many blessings.
- So as to ask for God’s protection/care in all that one does.
- In order to ask for forgiveness for the wrongs done.
- One is able to intercede for others.
- In order to show/acknowledge God as the provider of everything.
- So as to praise/glory/exalt God.
- To seek for guidance/direction for God.
- One is able to communicate with God. \((5 \times 1 = 5\) marks) 

6. 

(a) 
- Female circumcision/clitoridectomy has been discouraged.
- Circumcision can be done at any age/time.
- Some communities take their children to hospital for circumcision.
- Education of the initiates is offered by persons/bodies other than traditional sponsors.
- Some initiation practices like removal of teeth/tattooing of the body are being discouraged/discard.
- Some communities have minimised/stopped elaborate ceremonies/rituals associated with initiation.
- People are being discouraged from using the same circumcision instruments.
- The role of age set/age group is fading away in some communities.
- Initiation practices are no longer a test of courage/bravery. \((4 \times 2 = 8\) marks) 

(b) 
- Hospitality.
- Honesty.
- Integrity.
- Tolerance/perseverance/endurance.
- Chastity/faithfulness.
- Loyalty.
- Respect.
- Love.
- Responsibility.
- Cooperation.
- Unity.
- Courage. \((6 \times 1 = 6\) marks) 

479
24.9.2 Christian Religious Education Paper 2 (313/2)

1. (a) He would be a source of joy to the parents.
   Many people would rejoice at his birth.
   He would be great in the sight of the Lord.
   He was not to take strong drink/wine.
   He was to be filled with the Holy Spirit from his mother’s womb.
   Many Israelites would turn to God through him.
   He would have the spirit of Elijah/power.
   He was to prepare the people for the Lord/call people to repentance.
   He would turn the fathers hearts to children/bring reconciliation.

   (6 x 1 = 6 marks)

(b) His father was a poor carpenter.
   His mother was an ordinary village girl.
   He was born in a manger/cattle shed.
   He was born in a small town of Judah/Bethlehem.
   The first people to visit him were shepherds who were lowly regarded.
   He was revealed to Simeon and Anna who were simple.
   During his dedication the parents offered birds.
   He grew up in Nazareth/a town of low status.

   (6 x 1 = 6 marks)

(c) They are made in the image of God.
   To follow the example of Christ who went to the Synagogue/Temple.
   To prepare them for future roles as leaders.
   To teach them religious beliefs/practices.
   To lay foundation for Christian morals at an early age.
   Jesus taught that the kingdom belongs to them/He appreciated/blessed children.
   For the continued growth of the Church.
   To help develop/improve their talents.
   To give them an opportunity to socialise with others.
   To help them spend their leisure positively.

   (6 x 2 = 8 marks)

2. (a) Jesus was led into the wilderness where he stayed for forty days.
   He ate nothing and therefore he felt hungry.
   The devil asked him to command a stone to become bread if he was the son of God.
   Jesus told him that man could not live by bread alone.
   The devil took Jesus up and showed him the kingdoms of the world and asked him to worship him, so that he could give him everything.
   Jesus told the devil that only God alone is to be worshipped and served.

   (6 x 1 = 6 marks)
3. (a) Jesus told the disciples to pray.
   Jesus moved a distance away from the disciples.
   Jesus knelt down and prayed.
   An angel from heaven strengthened him.
   The disciples fell asleep.
   Jesus awoke the disciples.
   There came a crowd led by Judas one of his twelve disciples.
   Judas wanted to kiss Jesus.
   One of the disciples struck off a slave’s ear.
   Jesus healed the man’s ear.
   Jesus asked the religious leaders why they had come to arrest him as if he was a criminal.

(b) Peter was afraid of being arrested/killed.
   He was overcome by the devil/Satan.
   The denial had been predicted by Jesus.
   Peter was confused by the turn of events.
   He was disappointed by the fact that Jesus did not fight back.
   He lacked faith in Jesus.
   He had no support/solidarity with other disciples.

(c) Through the death of Jesus, Christians are forgiven their sins.
   Christians are not supposed to make animal sacrifices to God.
   It demonstrates God’s love for human beings.
   Christians have a personal relationship with God.
   Christians are able to commit themselves to the will of God.
4. (a)
- It enables Christians to face death with courage.
- Through his death, salvation/eternal life is availed to all people.
- He has become their everlasting high priest by offering his own body.

\[5 \times 1 = 5 \text{ marks}\]

(b)
- Jesus and the disciples arrived at the land of Gerasene.
- They met a man who was demon possessed and lived among the tombs.
- The man fell down and told Jesus not to torment him.
- This is because Jesus had commanded the unclean spirit out of the man.
- Jesus asked the man his name.
- The man replied that his name was legion which meant many demons.
- The demons begged Jesus not to let them go into the abyss but into the swine that were near by.
- Jesus commanded the demons to go into the swine.
- The swine rushed and drowned in a nearby lake.
- The herdsmen then fled and went to tell people in the city concerning what had happened.
- People came and found the man sitting at the feet of Jesus, healed, dressed and in his right mind.
- The people got afraid of Jesus and asked him to leave their territory.
- The healed man asked Jesus whether he could accompany him.
- Jesus told him to go and tell others what God had done for him.
- The man went through the town proclaiming the good news about Jesus.

\[8 \times 1 = 8 \text{ marks}\]

(c)
- Through a sound from heaven.
- Like a mighty rushing wind.
- As tongues of fire resting on each disciple.
- By the disciples being able to speak in different languages.
- By Peter becoming courageous to preach.
- By many people being convicted of their sins.
- By many people repenting their wrongdoing.

\[3 \times 2 = 6 \text{ marks}\]

5. (a)
- People demand favours/payment for performing miracles.
- People claim to be under the influence of the Holy Spirit when they are not.
- There is too much emphasis on speaking in tongues at the expense of other gifts.
- Those who have the gifts of the Holy Spirit are proud/boastful/look down upon others.
- People misinterpret the Bible/confuse others while claiming to be under the influence of the Holy Spirit.
- Individuals cause divisions/splinter groups in the church claiming that the Holy Spirit has inspired them to start new churches/ministries.
- Sometimes gifts of the Holy Spirit are expressed in a disorderly manner in the church.
- People use the gifts for self glorification.
- People speak in tongues without an interpreter hence creating misunderstanding.
- People use the gifts to instil fear/intimidate others.

\[6 \times 1 = 6 \text{ marks}\]
• The wife should submit to the husband.
• Husband and wife should respect/cherish each other.
• Marriage is permanent/it is a commitment/no divorce.
• Marriage is God’s plan for human beings/it was instituted by God.
• The husband and wife should cleave to each other/become one/one flesh.
• Marriage provides for procreation/multiplication. \(6 \times 1 = 6 \text{ marks}\)

(b)
- Pray to God for guidance in getting a partner.
- Identify the person to marry.
- Inform the parents/guardians about the person to marry.
- Propose to the would be spouse.
- Inform the church leaders about their marriage plans.
- Attend seminars/counselling sessions on marriage.
- Visit the parents/family of the would be spouse to discuss marriage arrangements/get consent.
- Make arrangements to give dowry.
- Arrange with the church on when the marriage can take place/fix a wedding date.
- Identify the marriage witnesses/best man/maid/best couple.
- Ensure there is availability of finance/resources. \(4 \times 2 = 8 \text{ marks}\)

(c)
- Due to unfaithfulness/adultery.
- Lust/covetousness.
- Financial constraints/poverty.
- Pressure from in laws.
- Lack of faith in God.
- Influence from friends/peers.
- Lack of guidance and counselling.
- Lack of children/barrenness/having children of one sex.
- Hypocrisy/pretence.
- Effects of mass media/foreign culture.
- Poor role models.
- Denial of conjugal rights/dissatisfaction. \(6 \times 1 = 6 \text{ marks}\)

6. (a)
- It causes anger/hatred.
- Some people can steal/grab in order to be at per with those who have.
- It widens the gap between the rich and the poor.
- Regional/ethnic clashes can occur because of inequitable distribution of land.
- It can create discontent/dissolution/apathy among the people.
- It forms a basis for oppression of the poor by the rich/those who have.
- It makes those who have look down upon those who don’t have.
- It can lead to violence/murder.
- It can lead to sexual exploitation/immorality.
- It leads to strikes/demonstrations/industrial action.
- It can lead to a strained relationship between the government and the people. \(4 \times 2 = 8 \text{ marks}\)

(b)
- Preaching to/teaching people to have fair dealings with one another.
- Living exemplary lives/role models.
- Encouraging the government/leaders to uphold the rule of law.
- Carrying out civic education for the citizens to know their rights and duties.
- Condemning acts of unfairness in society.
- Helping in the rehabilitation of the lawbreakers/offering guidance and counselling services.
- Praying for people to practice justice.
- Participating in law/constitutional making process.
- Assisting the needy to get jobs/offering them jobs.
- Asking those who have wrongly acquired wealth to return it/pay back  
- Using mass media to promote justice.  \[7 \times 1 = 7 \text{ marks}\]

c) 
- The law of God forbids killing.  
- Death sentence is irreversible in case an innocent person is killed.  
- Life is sacred/belongs to God.  
- Killing does not reform the offender.  
- The offender's right as a human being is undermined as he/she is used as a means to deter others.  
- It is against God's principle of forgiveness.  
- It undermines Christian virtue of love.  
- The victim's dependants/family are denied a chance to be with their loved one.  
- It can be misused by those in power to instil fear/discourage opposing views/eliminate others.  \[5 \times 1 = 5 \text{ marks}\]