4.14.3 Home Science Paper 2 (441/3)

Possible Menu (Food and Drink Items)

ONE COURSE MEAL FOR PRETEEN BOYS

- 1. Boiled Rice/French fries
- 2. Beef stew/Pea stew
- 3. Steamed cabbage/green leafy vegetables
- 4. Nutritious drink fresh fruit juice/fruit punch

| | AREAS OF ASSESSMENT | MAXIMUM SCORE | ACTUAL SCORE | REMARKS |
|----|--|------------------|-----------------|---------|
| 1. | PLAN | | | , |
| | Recipes | | | |
| | - Availability $(4 \times \frac{1}{2})$ | 2 | | |
| | - Correct quantity $(4 \times \frac{1}{2})$ (enough for two) | 2 2 | | |
| | - Appropriate choice (for the age) | 2 | | |
| | Order of work | | ٨, | |
| | - Availability | 1 | | |
| | - Proper sequencing | 1 | | |
| | List of foodstuffs | | | |
| | - Availability | 1 | | |
| | - Adequacy (enough for two) | 2 | | |
| | - Appropriateness | 2. | | |
| | List of equipment | | | |
| | – Availability | 1 | | |
| | - Adequacy | 1 | | |
| | - Appropriateness | 1 | | |
| | SUB-TOTAL | 16 | | |
| 2. | PREPARATION AND COOKING | | | |
| | Correct procedure for preparation | | | |
| | - Item 1 (carbohydrate) | 1 | | |
| | - Item 2 (protein) | 1 | | |
| | - Item 3 (vegetables) | 1 | | |
| | - Item 4 (nutritious drink) | 2 | | |
| | Correct procedure for cooking | | | |
| | - Item 1 – (carbohydrate) | 1 | | |
| | - Item 2 – (protein) | 1 | | |
| | - Item 3 – (vegetables) | 1 | | |
| | Methods of cooking (at least two) | 2 | | |
| | | | | |
| | Quality of results (colour, texture, taste, | | | |
| | consistency) | | | |
| | - Item 1 – (carbohydrate) | 1 | | |
| | - Item 2 – (protein) | 1 | | |
| | - Item 3 – (vegetable) | 1 | | |
| | - Item 4 – (nutritious drink) | 1 | | |
| | SUB-TOTAL | 14 | | |



| | AREAS OF ASSESSMENT | MAXIMUM SCORE | ACTUAL SCORE | REMARKS |
|----|---|------------------|-----------------|---------|
| 3. | PRESENTATION | | | |
| 3. | Utensils | | | |
| | - Appropriate | 1 | | |
| | - Clean | 1 | | |
| | Table layout | 2 | | |
| | - Well laid tablecloth | 2 2 | 7 | |
| | - Centre piece (mark by impression) | 2 | | |
| | - Correct set-up cutlery and glassware (1) laid at | 2 | | |
| | the right position (1) | 2 | | |
| | - Accompaniments (salt and pepper shakers) | 1 | | |
| | Hygiene | | | |
| | - Food hygiene - during preparation ½ | | | |
| | - during cooking ½ | 1 7 | | |
| | - Kitchen hygiene - during preparation ½ | | | |
| | - during service ½ | 1 | | |
| | - Personal hygiene - when handling food ½ | | | |
| | - grooming ½ | 1 | | |
| | SUB-TOTAL | 12 | | |
| 4. | ECONOMY OF RESOURCES | | | |
| | Use of water | | | |
| | – taps closed when not in use | 1/2 | | |
| | – no spillages of water | 1/2 | | |
| | | | | |
| | Food | | | |
| | - no excess food peelings | 1/2 | | |
| | - utilises all food ordered | 1/2 | | |
| | Materials | | | |
| | using materials for the right purpose | 1/2 | | |
| | - no wastage (use of excess materials) | 1/2 | | |
| | - no wastage (use of excess materials) | /2 | | |
| | Fuel | | | |
| | - simmering when necessary | 1/2 | | |
| Î | - switching on and off source of fuel appropriately | 1/2 | | |
| | - Switching on and our source of fuel appropriately | | | |
| | Clearing up | | | |
| | - "clearing as you go" during the practical session | 2 | | |
| | - After work | 2 | | |
| | SUB-TOTAL | 8 | | |
| | TOTAL | 50 | | |
| | Final mark = $\frac{Actual\ score}{2}$ | 25 | | |

