

Managa di

313/1 MS
CHRISTIAN RELIGIOUS EDUCATION
Paper 1
MARKING SCHEME
Nov. 2019.

THE KENYA NATIONAL EXAMINATIONS COUNCIL KENYA CERTIFICATE OF SECONDARY EDUCATION

CHRISTIAN RELIGIOUS EDUCATION

Paper 1

MARKING SCHEME (CONFIDENTIAL)

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l. (a)	How the learning of Christian religious education in secondary schools			
	promotes the goal of national development			
	(i) Christian Religious Education encourages the learner to have a positive			
	attitude towards work/hard work is encouraged/laziness is discouraged			
	(ii) Learning Christian Religious Education helps the learner to acquire			
	virtues/moral values which promotes economic development			
	(iii) Christian Religious Education discourages vices which hinder national			
	development			
	(iv) Learners are equipped with knowledge/skills which lead to career			
	development/employment /			
	(v) Learners are taught their duties/responsibilities as human beings/the			
	need to develop the environment/nation			
	(vi) Learners are taught the need to use their talents for the development of self/others/nation			
	(vii) Christian religious education stresses the importance of			
	peace/love/unity which contributes to a favourable working			
	environment viii) learners are target to appreciate their culture and that of others to Promote national colonia			
	$(6 \times 1 = 6 \text{ marks})$			
(b)	Meaning of the biblical accounts of creation in Genesis chapters 1 and 2			
	(i) God existed before creation			
U.	(ii) God is the sole creator of all that exists:			

- God is the sole creator of all that exists -
- Creation is by the will/power of God/not an accident ~

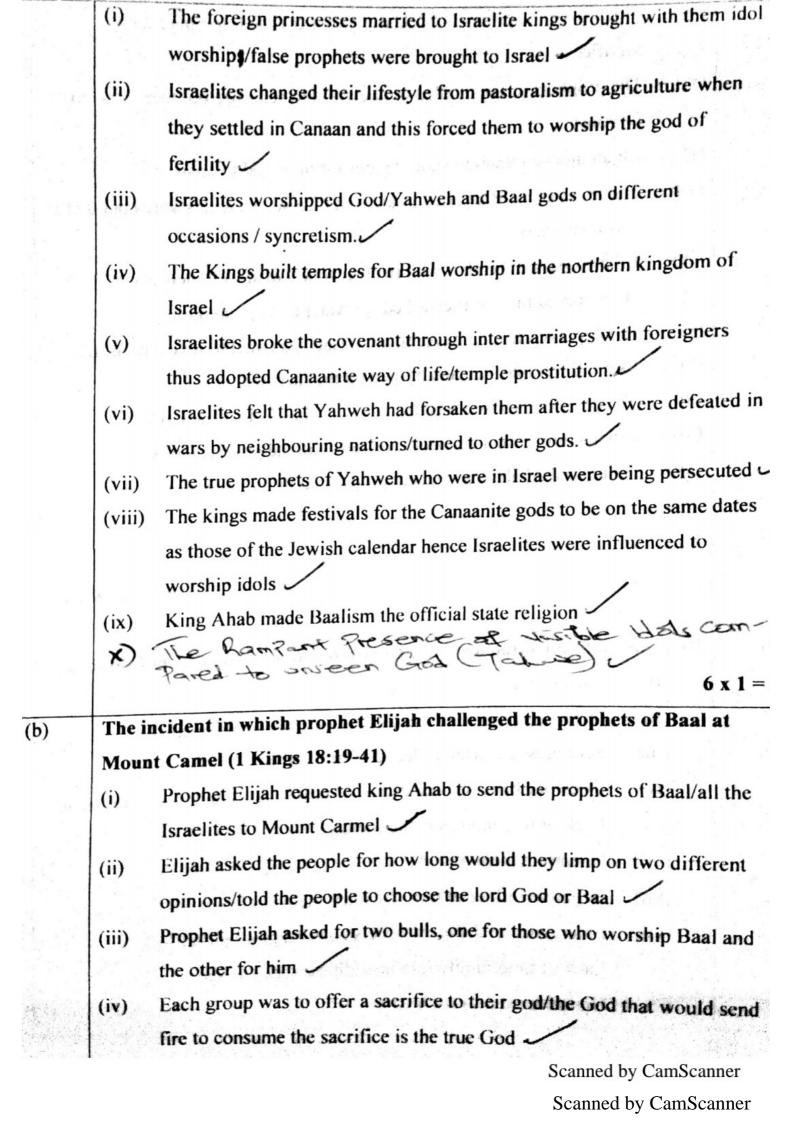
5.344		God is concerned about the wellbeing of all creation provides such as	/
		The Capatal	
	"	note and female to god Companion stop 1=	7 marks
(c)	Conse	quences of sin from the story of the fall of human beings in Genesis	
1.174	Chapt	er 3	
	(i)	Human beings were separated alienated from God Chased out and Childhirth became a painful superiors of	/
	(ii)	Childbirth became a painful experience/woman to experience pain	
	jar-jar-	during labour/delivery	
	(iii)	The life span of human beings was reduced ashaned because	
	(iv)	Death came into the world/human beings started dying	
	(v)	It led to a distorted relationship among human	
		beings/formistrust/misunderstanding	
	(vi)	Human beings became prone to sin	
	(vii)	The ground was cursed Produced Probatelous	12
	(viii)	The woman became subject to man/inferior	
	(ix)	Settlering became part of human existence	
	(x)	Enmity between human beings and wife developed/the serpent	
	(xi)	Human beings were to struggle/toil to meet their needs \s > each	
		$7 \times 1 =$	7 mark
2. (a)	Comr	nandments which guide on the relationships among human beings	1
	(i)	Honour your father and your mother	1
	(ii)	You shall not kill	1
	(iii)	You shall not commit adultery	
	(iv)	You shall not steal	1
	(v)	You shall not bear false witness against your neighbor	1
	(vi)	You shall not covet your neighbour's house	
	August and and	The state of the s	11

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all expect Panishement for thewing, (b) Lessons Christians learn from the incident when the Israelites worshipped the golden calf while at Mount Sinai Christians learn that God is the only one to be worshipped /He is jealous (i) no Should lead my Hears life -(ii) (iii) Christians should not represent God in any kind of image/avoid any (iv) (v) Christians should be firm in decision making/not to be swayed/misled easily/avoid peer pressure Christians should have faith/trust God (vi) Christians should repent their sins/ask for forgiveness (vii) Christians should respect those in authority/appointed by God (viii) Christians should be patient exercise self-control (ix) Christians should obey God's instructions/teachings. XI) Christian Should exercise self control/anoil (x) 8 marks $8 \times 1 =$ Xtiani Rook condem exil Forms of worship that were practiced by the Israelites in the wilderness which are found in the Christian worship today Obeying the ten commandments (i) Singing/dancing in church (ii) Praying to God (iii) Celebration of festivals/feasts (iv) The observing the Sabbath (v) (vii) Building places of worship deducation consecreting
Places of Douglip 6 marks Factors which led to wide spread of idolatry in Israel during the time of 3. (a) prophet Elijah

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	(v) Elijah pave the
	(v) Elijah gave the prophets of Baal the first chance to prepare their sacrifice
	(vi) The prophets of Baal called on their god to send fire but there was no
	(vii) Elijah mocked them to shout louder for their god to answer /
	(viii) The prophets of Baal cried louder/cut themselves with swords but there was no answer
	(ix) Elijah repaired the altar with twelve stones/ made a trench around it
	(x) He prepared the sacrifice/asked for water to be poured on it
	(xi) Elijah prayed to God of Abraham, Isaac and Israel to reveal himself
	(xii) Fire fell from heaven and burned up the sacrifice
	(xiii) The people acknowledged the God of Elijah as the true God
	(xiv) Elijah commanded the people to seize/kill the prophets of Baal
	(xv) Elijah told Ahab to go and eat/prophesied the coming rain
	8 x 1 =
(c)	Reasons that may influence some Christians to turn away from Called
(c)	Reasons that may influence some Christians to turn away from God today (i) Lack of faith / trust in God
(c)	(i) Lack of faith / trust in God
(c)	(i) Lack of faith / trust in God (ii) Influence from non-believers/ridicule/discouragement
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	(xi) Permissiveness in the society more decay	
(a)	Visions of prophet Amos as 6x 1 =	6 marks
: H	Visions of prophet Amos concerning the judgement that would befall Israel (i) Vision of the locusts Amos saw God sending a great swam of locusts which was about to destroy all plants /food in the land. Amos pleaded with God to forgive the people. God forgave them. (ii) The vision of fire Amos saw a supernatural fire that had already burned up the water/was about to consume the earth. God was going to destroy Israel by sending a supernatural fire. Amos pleaded with God and He withheld the	
	punishment	
5	(iii) The vision of the plumb line	
	Amos saw God standing with a plumb line in his hands by a wall. The	
	wall was crooked and God was going to punish the people of Israel.	
	Prophet Amos did not plead for the people hence God was not going to	
	forgive the Israelites. This time he would destroy the places of worship/dynasty of Jeroboam.	
	(iv) The vision of a basket of summer fruits	
	Amos saw a basket of ripe fruits at the end of the fruit harvest. It	
	showed that the time for the Israelites to be punished was ripe. Amos	
	did not plead with God thus punishment was inevitable.	
	(v) Vision of the destruction of the altar	
	In this last vision prophet Amos saw God standing by the altar /He	
	ordered the destruction of the pillars of the temple/all the worshippers	
	were being struck. This showed that the wicked people would be	
	killed/destroyed/none would escape death.	

(ii)	The poor were sold for apiece of silver/pair of sandals
(iii)	The rich grabbed land/grains/food belonging to the poor
(iv)	The merchants used false/faulty weighing scales
(v)	The rich sold goods that were unfit for human consumption to the poor
	/refuse
(vi)	Poor people were paid unfair wage/underpaid for the labour provided to
we had	the rich
(vii)	The poor were sold to slavery for being unable to pay the debts
(viii)	They were charged high interest rates for the banked money
(ix)	The poor were denied justice in law courts due to bribing of judges by
1.	the rich/the cases for poor was thrown out of courts
(x)	The poor were persecuted/oppressed when they challenged the
	injustices done
(xi)	The rich failed to return the garments taken as pledge/they used the
	garments as bedding in the temple
(xii)	Wives of the rich pressured their husbands to exploit the poor to meet
	their luxurious lifestyles
	$7 \times 1 =$
Ways	through which Christians in Kenya can avoid God's punishment
today	
(i)	Christians can avoid Gods punishment by obeying his
100	commands/instructions
(ii)	By reading/putting to practice the word of God/having faith in God
(iii)	By leading exemplary lives/being role models
(iv)	Taking care of the less fortunate/carrying out charitable activities

	(vi) By taking care of C. 1)	
	taking care of God's creation	
	und By Praying / Facting	
	The President the word of Gode 5x1=	5 marks
(a)	The content of Jeremiah's letter to the exiles in Babylon	
	(i) Prophet Jeremiah encouraged the exiles to build houses/settle down	
	(ii) He told them to plant gardens/eat their produce	
	(iii) He told them to marry/have children so as to increase in number	
	(iv) Prophet Jeremiah advised them to live in peace in Babylon/pray for the	
	welfare of others	
	(v) He warned them not to listen to false prophets who lied to them/gave	
	false hope	
	(vi) He told them that God would restore them to the land after seventy	
	years.	
	1 0 1/0 1 and a more their provers	
	(vii) He encouraged them to trust in God/God would allswer their prayers	
	(vii) He encouraged them to trust in God/God would answer their prayers	
	(vii) He encouraged them to trust in God/God would answer their prayers > VIII) He told them that God had good flancton that God had good flancton them that God had good flancton them the standard flancton them the standard flancton them the standard flancton them to trust in God/God would answer their prayers > 6x 1 =	
	VIII) He told them that God had good flans ton them - 6x1=	6 marks
(b)	Will) He told them that God had good fland ton 6x 1 =	6 marks
(b)	Reasons why prophet Jeremiah condemned the practice of human sacrifice in Judah	6 marks
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	(viii) It would lead to severe judgement/punishment of the Israelites 1x) It Show lack of faith in God	
(-)	7 x l=	7 marks
(c)	Ways in which Christians can help to reduce human suffering in Kenya today	and the second second
	(i) Christians can help to reduce human suffering in Kenya today by establishing medical facilities/providing medical care (ii) By educating the public on their rights (iii) By voting out corrupt leaders/exercise their democratic rights (iv) Creating job opportunities for people (v) By condemning social injustices/any act that can lead to suffering (vi) By providing basic needs to the needy/relief aid (vii) By advocating for just laws/fair disbursement/distribution of resources (viii) respecting the laws Verating to release a selection of the suffering (x) Offering guidance and counselling/advice to those suffering. XI) By Reaching Reace and love for one	
	7 x 1 =	7 marks
6. (a)	Regulations that an expectant mother is required to observe in traditional	
	African communities	
	(i) An expectant mother is supposed to eat special food/avoid eggs/fatty meat/alcohol	
	(ii) She is not expected to perform heavy duties /farm work/splitting of firewood	
	(iii) She is to avoid sexual intercourse	
	(iv) An expectant mother is not supposed to handle iron/sharp objects to avoid injury	
	(v) She is not supposed to speak face to face with her husband	

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	(vi)	She is expected to wear protective charms against evil eye/to protect
		her/unborn child /
	(vii)	An expectant woman is required to return to her mother/parents' home
		for delivery
	(viii)	She is supposed to be checked frequently/counselled by traditional
		midwives /
	(ix)	An expectant mother is to be given special herbs to keep the health of
		1.41 P. 4
	×)	Make sacrifices appeare spirits ancestorised
	X)) A	Make sacrifized appears spirits ancestorised world coming into contact with certain $6x1 = 6$ marks
(b)	Ritua	ls performed during the birth of a baby in traditional African
	comm	unities
	(i)	Cutting of umbilical cord symbolizes the separation of the child from
		the mother
	(ii)	Burying of the placenta/umbilical cord in a special place/banana
		plantation/farming shrine for continuity of life
	(iii)	Shaving of the mother/baby's hair signifies new beginning/casts off
	1	pregnancy stage
	(iv)	Treatment of the baby/mother with herbs/wearing of charms is done for
		protection /
	(v)	Ululations are made according to the sex of the baby to announce the
		sex of the child
	(vi)	Mother/ baby are secluded for a period of time to give the mother time
		to heal
	(vii)	There is celebration/singing and dancing/feasting to welcome the new
	()	member of the community
	(viii)	There is presentation of gifts to the mother/new born baby to celebrate
	(****)	them / harding the baby to signify shared veryon
	Car	Sacrifices/offerings are made to God as a sign of thanksgiving
	(ix)	Prayers to bless the baby and mother

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	(x) Rituals for purification are carried out to clean the mother from the process of child birth bathing the baby mother	
	(xi) The baby is given a name for identity XII) The baby is given 5 and bad experiences in 7x1=	s 7 marks
(c)	Factors that undermine the role of medicine men in Kenya today	
	(i) Introduction of western medicine/hospitals/new inventions/science and	
, 11 , 1	technology	
	(ii) Emergence of new religions which do not support medicine men	
	(iii) There is destruction of forests/herbs/deforestation	
	(iv) Lack of proper education by herbalists/professionalism /lack of proper	
	dosage	
	(v) Herbal medicine is cumbersome to look for	
	(wi) low bygiene standards associated with herbal medicine	
	Cartain chronic diseases cannot be treated by some herbs	
	(wiii) Emergence of conmen/quacks who give wrong medicine	
	Listonization/migration from rural to urban centre	
	to the flavoreness/education on herbal medicine by the public	
	rollicies /rules/regulationsthat control both nerbai and	
	l'inc	
	xii) Modern Formal education	
	XII) Modern IT Sum	
	7x 1 =	7 marks