

**Christian Religious Education Paper 1 313/ 2001**

**1. Versions of the Bible used by Churches in Kenya.**

- i. Revised standard version
- ii. Living Bible
- iii. Amplified Bible
- iv. New Bible
- v. New International version
- vi. King James Version.
- vii. The Gideon International
- viii. New English Bible.
- ix. Common Bible
- x. Good News Bible.

5x1=5mks

**2. God's characteristics revealed to Moses during the renewal of the covenant .  
Exodus 34: 1-28**

- Compassionate/Merciful/full of pity.
- Gracious.
- Slow to anger.
- Loving/Kind/Intimate/Personal.
- Faithful/firm/fulfill his promises/Restores.
- Forgiving.
- Just/Punisher/fair.
- Powerful/Omnipotent/almighty.
- Jealous
- Holy.

5x1=5mks.

**3. Reasons why Samuel was opposed to the idea of having a king, 1 Sam 8:6-18**

- i. They would be rejecting God as their unseen King/ruler.
- ii. Their sons would be recruited forcefully into the army.
- iii. There would be forced labour
- iv. The people would be enslaved.
- v. The king would grab their land/property/maid/servant.
- vi. There would be over-taxation.
- vii. They would lose their identity as a covenant people/Idolatry.
- viii. Their daughter will be made Mandy in the royal houses.
- ix. Hereditary kingship would lead to oppression/dictatorship

5x1=5mks

**4. Problems prophet Jeremiah encountered.**

- i. He was arrested
- ii. He faced death threats from the people.
- iii. The scroll was burnt by King Jehoiakin.
- iv. He was thrown into a eastern/stared/well
- v. He had difficulties in convincing the people that his message was true/from Yahweh/faced opposition.
- vi. He was beaten.
- vii. He was insulted/referred/to as a traitor/mocked/ ridiculed

- viii. He was barred from going to the temple.
- ix. He was put in prison/ butted cell/ dungeon/detained  
5x1=5mks

5. **Actions that took place during the presentations of Jesus in the temple.**

Lk 2:21-40

- i. Jesus parents offered a sacrifice two turtle, doves (sin offering purification)
- ii. Simeon took the child into his arms.
- iii. He praised God/gave thanks.
- iv. He prophesied about Jesus mission.
- v. The parents of Jesus marveled at Simeon's prophecy.
- vi. Prophets Anna thanked God/Prayed for the child.
- vii. She prophesied that Jesus was the redeemer of Jerusalem.
- viii. Simeon blessed Jesus parents.
- ix. Jesus was dedicated/Redeemed.
- x. Simeon was led by the Holy spirit

5x1 = 5mks

6. **Teaching of Jesus about John the Baptist. Lk: 7:24-35**

- i. John the Baptist is a prophet/last prophet.
- ii. He is the greatest of the prophets
- iii. He was prophesied about in the scriptures.
- iv. He was to prepare the way for Christ /messenger/foreman/precursor.
- v. He was referred to as Elijah.
- vi. He did not take wine/He was a Nazarene
- vii. He fasted.
- viii. He dwelt in the wilderness.
- ix. Jesus said that people referred to John, as demon possessed
- x. The least in the Kingdom of God is greater than John .

5x1=5mks

7. **Lessons Christian learn from the raising of Jairus daughter Lk 8:40-56**

- i. Jesus gives life/power over death/there is life after death/death /death is temporary sleep.
- ii. Faith is necessary for healing
- iii. Christian should approach/seek God with humility
- iv. Christian should be persistent in making requests
- v. God answers requests/Christians should turn to God for their needs.
- vi. God visits his people in their places/He is available.
- vii. Christians should be patient/avoid desperation.
- viii. Jesus brings hope/Joy/compassionate/Sympathetic.
- ix. Jesus is the savior Messiah/Son of God .

5x1=5mks

8. **Reasons why it was difficult for the disciples to believe that Jesus had resurrected.**

- i. They have witnessed his death and burial
- ii. The report about the resurrected Christ was brought by women who were despised
- iii. The disciples expected a glorious triumphant political Messiah/not one that would die/suffering Messiah
- iv. They lacked faith.
- v. There was conflicting message/information about the resurrection/He's stolen

- vi. The tomb was heavily guarded by the Roman soldiers/A big rock.
- vii. They were ignorant of the divine nature of Jesus.
- viii. Influence from their historical background on resurrection/never happened.

5x1= 5mks

9. **Ways through which the early Christians were persecuted.**

- i. They were imprisoned
- ii. They were stoned to death e.g. Stephen
- iii. Not allowed to preach in public
- iv. They were denied access to the temple
- v. They were beheaded.
- vi. They were beaten /flogged/tortured
- vii. They were ridiculed/mocked/ despised
- viii. They were insulted/abused.
- ix. They were thrown to wild animals
- x. They were crucified .
- xi. They were thrown into boiling oil
- xii. Any other forms of persecution which are relevant/poisoned/stripped naked/slavery/exiled/thrown out by family(Rejection) Banished

5x1=5mks.

10. **Spiritual gift given to the Church according to Saint Paul 1 Cor 12: 7-11. Wisdom**

- i. Faith
- ii. Knowledge
- iii. Healing
- iv. Performing miracles
- v. Prophecy
- vi. Distinguishing between spirits
- vii. Interpretation of tongues
- viii. Speaking in tongues

5x1= 5mks

11. **Reasons why Africans accepted Christianity in Kenya between 1844-1914**

- i. They had a call from God/Inspiration
- ii. They hoped for internal gain (Education, European way of life/European civilization/culture practice.
- iii. They wanted to identify with Europeans/European way of life/European civilization/culture practice.
- iv. They were forced into the mission stations by their local leaders thus got converted.
- v. The misfits/outcasts in Africa communities found refuge in missions stations and hence got converted/stopping slave trade/orphans/widows.
- vi. There were those who were curious about the new faith/pealing
- vii. There were those who wanted to enhance their social status/prestige/superiority/equality.
- viii. Some of Traditional belief talked with Christian teaching
- ix. Bible translocation

(5x1=5mks)

12. **Ways through which the missionaries used to increase African participation in the Church in Kenya between 1940 1960.**

- i. Training of African Church leaders both locally and abroad (St. Pauls theological College, Limuru, St. Thomas Aquinas Seminary).
- ii. Appointing African to leadership positions e.g. Catechist/Priest
- iii. Establishing local parishes/Dioceses.
- iv. Incorporating African culture practices in worship e.g. clamping hands/tunes
- v. Adopting African attire e.g. way of dressing by clergy.
- vi. Using African architectural styles in the construction of Churches.
- vii. Use of African languages in worship/translation of bible into local language
- viii. Allowing interaction between of different denominations/ecumenism
- ix. Offering special privileges to Church leaders e.g. given a good house. 5x1=5mks

13. **Reasons why observance of blood kinship is important in tradition African societies.**

- i. Prevents the spread of hereditary diseases
- ii. Provides a wide source of material help in case of need.
- iii. Provides unlimited source of advice to the members/Guidance & counseling
- iv. Promotes harmonious living as related people respect each other.
- v. Serves as a check on one's behavior/interrelationships/Discipline
- vi. Provides a wide source of security to members/belonging
- vii. Prevents incestuous behavior/marriages
- viii. Helps maintain the culture of the people (religion, customs, traditions, beliefs) marriage
- ix. Helps members to face challenges together /hardships/moral support.

5x1=5mks

14. **Reasons why the birth of a child is a joyous event in traditional African societies**

- i. It ensures increase of labour force.
- ii. It provides for community continuity/immortality.
- iii. It enhances the social status of the family
- iv. It cements the relationships between the couples/the families
- v. It removes ridicule on the mother/father
- vi. Provides an opportunity for the people to give thanks to God/and the ancestors.
- vii. Provides a chance for the family to get together and celebrate
- viii. Provides a source of wealth
- ix. Provides a source of security.
- x. Children are blessing in a marriage

5x1=5mks

15. **Belief about the nature of God in traditional African society.**

- i. He is everywhere/omnipresent.
- ii. He is all powerful/omnipotent/Almighty/controller.
- iii. He is loving
- iv. He punishes evil/he's just
- v. He is all knowing/omniscient
- vi. He is the source of all things/the creator.
- vii. He is caring /provides/Generous/blessing
- viii. He's impartial.
- ix. He's transcendent/beyond/supreme/high above/as pint.

- x. He's imminent/Near/amount
- xi. He's everlasting.

**16. Ways through which human beings communicate with the spirit world**

- i. Through pouring/making libations
- ii. By offering sacrifices.
- iii. Through prayers.
- iv. Through the naming of children
- v. Through the naming of children
- vi. Through divination of children
- vii. Through dreams/visions
- viii. By singing /dancing
- ix. By invoking/ chanting/calling/incantation/salutation
- x. Giving offerings

5x1=5mks.

**17. Reasons why Christians should maintain the family unit.**

- i. It provides material/economic/support to family members.
- ii. It provides emotional/psychological/Christian growth to family members/Christian growth.
- iii. It ensures security to family members.
- iv. It ensures that members learn/maintain discipline
- v. It provides a conducive environment for procreation/continuity of society
- vi. It ensures that members become responsible
- vii. It is the foundation of the society.
- viii. It was instituted by god/No divorce

5x1=5mks

**18. Effects of irresponsible sexual behavior**

- i. Promote spread of sexually transmitted diseases
- ii. Increase mental disorders e.g. rape victim.
- iii. Unwanted children/Abortion /street children/unwanted pregnancies
- iv. Irresponsible parenthood
- v. Increase of poverty cases/wastage/misuse of resources
- vi. It leads to deaths e.g aids
- vii. It leads to loss of status in society.
- viii. It causes disagreements the family/divorce/separation
- ix. It leads to one facing legal consequences/imprisonment
- x. It leads to single parenthood.
- xi. It leads to forced/early marriages
- xii. It leads to school dropout

5x1=5mks.

**19. How Christian show love in famine stricken people.**

- i. Praying for them
- ii. Providing them with food and water clothes i.e sharing .
- iii. Initiating/funding projects to help them become self reliant food production.
- iv. Sanitizing people on the plight of the affected cases.
- v. Advocating for equitable distribution of resources.
- vi. Supporting their self help projects.
- vii. Providing medical facilities/care.

- viii. Providing basic education/skills/training
- ix. Providing basic education/skills/training
- x. Providing guidance and counseling/preaching to them
- xi. Providing guidance and counseling/preaching to them.
- xii. Providing personal care/visiting them.

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**20. Ways through which a Christian can help reduce corruption in Kenya today.**

- i. Pray for the corrupt people to change
- ii. Being a role model/avoiding taking part in corrupt practices
- iii. Preaching to the people on the ills of the corruption/Guiding
- iv. Report incidences of corruption to the relevant authority
- v. Encourage people to adhere to the stipulated laws/procedures/regulations.
- vi. Publish books/magazines/newsletters on negative effects of corruption
- vii. Organise seminars/conferences/workshops for people to discuss solutions to end corruption out/. Teach people of their rights.
- viii. Campaigning for better salaries to workers
- ix. Choosing/electing honest leaders.
- x. Carry out/establish the causes of corruption.