

CHRISTIAN RELIGIOUS EDUCATION PAPER 313/ 2002

1. **Five actions from the life of Abraham which show his faith in God Genesis 12, 15, 17, 19, 22**

- (i) He left his home/ family / kindred/ kinsmen (Gn. 12: 4-5)
- (ii) He circumcised his sons/ male members 17: 23- 24
- (iii) He was ready to sacrifice his son Isaac 22: 1- 12
- (iv) He built altars in honour of God 12: 7- 8
- (v) He made sacrifices to God 12: 7- 8, 15: 9, 10 22: 13-14
- (vi) He accepted the change of his name that of his wife 17: 5-6, 15 -6
- (vii) He entered a covenant with God Gn 17, 18

(5 x 1 = 5 mks)

2. **Values Christians can learn from the call of Moses Ex. 3-4:18**

- (i) Humility (action demonstrating the value of humility) Ex 3: 4
- (ii) Courage 3:3
- (iii) Faith / Trust 3: 17
- (iv) Love/ concern/ care/ mercy/ pity 3:7/10/ security/ needs/ protector
- (v) Honesty
- (vi) Obedience 4: 18/ follow
- (vii) Reverence/ respect/ honour 3:6
- (viii) Service
- (ix) Holiness Ex 3: 5
- (x) Inquisitiveness/ keenness/ knowledge
- (xi) Persistence/ patience
- (xii) Justice (punishing Egyptians)

(5 x 1 = 5 mks)

3. **Duties of Samuel**

- (i) Anointed the first two kings of Israel (Saul and David)
- (ii) Judged the people
- (iii) Foretold God's plan for the future/ What would happen to Israelites/ kings
- (iv) Reminded the people of God's Ways
- (v) Acted as a mediator between God and the people
- (vi) Condemned social injustice
- (vii) Brought to the King's attention their mistakes (Saul)
- (viii) Condemned Idolatry/ preached monotheism
- (ix) Offered sacrifice

(5 x 1 = 5 mks)

4. **Expectations that the Jews had concerning the messiah**

- (i) He would conquer nations/ military ruler
- (ii) He would rule the world/ earthly king/ political leaders
- (iii) He would avenge the enemies of Israel/ punish the Romans
- (iv) He would be a descendant of David / Royal/ rich
- (v) He was to set up a powerful kingdom of the Israelites/ make them prosperous
- (vi) Would appear in Jerusalem full of glory
- (vii) He was to appear/ come after the return of Elijah
- (viii) He was to perform miracles (might deeds)
- (ix) He would not associate with the poor/ sinners/ gentiles/ outcasts

(5 x 1 = 5 mks)

5. Miracles which show that Jesus had authority over nature

- (i) Walking on water Mt. 14: 22- 34, Mk 6: 45, Jn 15: 21
- (ii) Calming the storm Mt. 8: 25 – 27 Mk 4: 35 – 46, Lk 8: 22- 25
- (iii) Feeding of the Five thousand Mt 14:13- 27, Mk 6: 14- 26
- (iv) Miraculous catch of fish
- (v) Changing water into wine Jn 2: 1- 12
- (vi) Cursing the fig tree
- (vii) Healing the man born blind John 9: 1 – 34

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6. Five teachings from the parable of wheat and tares Mt 13: 24- 30, 36 – 46

- (i) Sinners belong to the devil
- (ii) The righteous belong to God
- (iii) both will face judgment on the last day
- (iv) There is punishment for sinners
- (v) The righteous will be rewarded
- (vi) Sinners should be given time to repent
- (vii) Satan is an enemy of God/ his people
- (viii) Angels are actively involved in God's work
- (ix) Good and evil coexists in the world
- (x) Christians should strive to overcome evil
- (xi) Christians should not judge others (discriminations)

(5 x 1 = 5 mks)

7. Actions which show that Jesus loved the needy

- (i) He called ordinary people to be his disciples
- (ii) Healed the sick
- (iii) He fed the hungry
- (iv) He preached the good news
- (v) He visited the lonely/ consoled
- (vi) Mixed with sinners/ outcasts/ lowly
- (vii) Died for sinners
- (viii) Forgave the sinners

(5 x 1 = 5 mks)

8. Reasons why resurrections of Jesus is important to Christians

- (i) It is the basis of their faith/ confirms Christians faith/ foundation
- (ii) It gives them hope for eternal life/ confirms there is life after death
- (iii) Through it, death has been conquered/ overcome
- (iv) Confirms Jesus as the son of God/ messiah/ savior
- (v) It gives Christians courage to face suffering/ death/ persecution
- (vi) Led to the coming of the holy Spirit
- (vii) It is the basis of Christian teaching
- (viii) It is a fulfillment of Jesus promises to his disciples prophecies
- (ix) Confirms that Jesus is alive
- (x) Confirms that Christians will resurrect in a new body form
- (xi) Jesus will come again to judge the living and the dead

(5 x 1 = 5 mks)

9. Ways in which Peter's life transformed on the day of Pentecost Acts 2: 1- 42

- (i) He was filled with the power of the Holy spirit
- (ii) Spoke in tongues
- (iii) was courageous/ bold
- (iv) Preaches the word/ testified
- (v) Remembered scriptures of the Old Testament
- (vi) Made wise decisions/ advised the people
- (vii) He baptized new converts/ got saved
- (viii) He led the other disciples/ spokesman

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10. Reasons why Christians in the early church prayed

- (i) To thank God/ gratitude
- (ii) To show respect to God/ fellowship with God
- (iii) In obedience to Christ's teaching
- (iv) To overcome temptations/ persecutions/ for protection
- (v) To ask God for their daily needs/ blessings
- (vi) In order to sustain the unity of the believers/ growth of the church

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11. Duties of children to the elderly in traditional African Communities

- (i) Respect them
- (ii) Assist them with daily chores/ help
- (iii) Listen to/ follow their wise counsel/ advise
- (iv) Undertake errands for them/ obey
- (v) Visit them
- (vi) Keep them company
- (vii) Feed them/ look after them/ protect
- (viii) Entertain them

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12. Reasons why oaths were administered in traditional African communities

- (i) To ensure secrecy of the information known
- (ii) As a binding symbol of members of the communities/ unite the parties concerned
- (iii) To ensure compliance to the social norms
- (iv) To deter people from telling lies
- (v) To link the living with the dead/ ancestors
- (vi) To prepare the parties for tasks e.g. war, leadership
- (vii) To make people remain loyal to each other/ group

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13. Occasions when seers were consulted in traditional African communities

- (i) When sickness/ death occurred frequently/ bewitch
- (ii) When there was disaster/ calamities catastrophes/ drought/ outbreak of disease
- (iii) During marriage ceremonies
- (iv) During cleansing rituals/ sacrifices
- (v) Before embarking on war/ raiding expeditions
- (vi) Before initiation rites took place
- (vii) During pregnancy/ cases of difficult child birth/ bareness

(viii) When there were serious disputes/ dilemma/ disagreements
(5 x 1 = 5 mks)

14. Factors that may hinder the traditional African practice of giving dowry

- (i) Poverty/ economic hardships
- (ii) Breakdown of social organization
- (iii) Interference from Christian religious beliefs
- (iv) Greed to parties concerned/ commercialization
- (v) Intermarriage practices
- (vi) Change of values/ modern education/ Western culture
- (vii) Urbanization/ migration

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15. Problems faced by Christian missionaries

- (i) Inadequate finance
- (ii) Poor transport system/ infrastructure
- (iii) Language barriers
- (iv) Diverse customs/ traditions
- (v) Suspicion/ rivalry among Christians religious cults, rejection
- (vi) Insecurity/ instability
- (vii) Greed/ corruption/ social evils
- (viii) Inadequate theological training
- (ix) Failure to lead exemplary lives
- (x) Negative influence of the mass media/ effects of science & technology
- (xi) Hostile climate conditions- diseases

16. Ways in which unity is promoted in the church

- (i) Joint prayer meetings/ worship/ fellowship
- (ii) Joint crusades/ preaching/ rallies
- (iii) Working together in the production of education materials (syllabus, books etc)
- (iv) Provision of medical services
- (v) Providing job opportunities/ employment training for Job opportunities
- (vi) Taking care of the needy e.g. homes
- (vii) Provision of education e.g. schools, universities
- (viii) Provision of mass education e.g. civic education/ guidance and counseling

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17. Reasons why trial marriage is condemned by the church

- (i) Undermines dignity of the individual/ brings shame/ disrespect
- (ii) Undermine the institution of marriages/ not proper marriage/ spoiling marriage
- (iii) it is against God's law
- (iv) It can lead to diseases
- (v) The children born out of such union, lack identity/ role model/ single parenthood
- (vi) It is a sign of lack of commitment/ separation/ easily broken
- (vii) It promotes irresponsible sexual behavior
- (viii) leads to lack of trust/ honesty
- (ix) can lead to abortion/ death

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18. Ways in which drug abuse could affect a Christian family

- (i) Drains family resources

- (ii) Quarrels/ fight in family may occur
- (iii) Leads to diseases
- (iv) Leads to family break up/ separation/ divorce
- (v) It reduces one's capacity to be productive in the family
- (vi) Results in making wrong decisions/ judgments
- (vii) Leads to denial of conjugal rights
- (viii) Leads to lose of religious values/ morals
- (ix) Leads to poor role model for children
- (x) Leads to crimes/ imprisonment

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19. Reasons why Christians are opposed to deforestation

- (i) It destroys God's creation
- (ii) It leads to desertification/ destruction of catchments areas
- (iii) Denies the animals of the natural habitat
- (iv) It is motivated by human greed/ selfishness
- (v) It is against God's command/ human beings should take care of the environment
- (vi) Results in environmental pollution
- (vii) Affects the source of natural/ traditional medicine
- (viii) It destroys natural beauty (flora + fauna)
- (ix) Leads to soil erosion degradation

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20. Reasons why Christians should participate in the law reform process

- (i) To exercise their democratic rights/ citizenship
- (ii) To ensure that just laws are enact/ avoid
- (iii) To ensure that quality leadership is achieved
- (iv) It is service to humanity
- (v) To improve the quality of life
- (vi) It is a sign of accountability
- (vii) It shows a sense of unity in nation building/ collective responsibility
- (viii) it leads/ helps develop the while persons
- (ix) It is an opportunity to infuse Christians principles in the law e.g. freedom of worship.

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