313/2 MS
CHRISTIAN RELIGIOUS EDUCATION
Paper 2
MARKING SCHEME
Oct./Nov. 2015



## THE KENYA NATIONAL EXAMINATIONS COUNCIL

Kenya Certificate of Secondary Education

CHRISTIAN RELIGIOUS EDUCATION

Paper 2

MARKING SCHEME (CONFIDENTIAL)

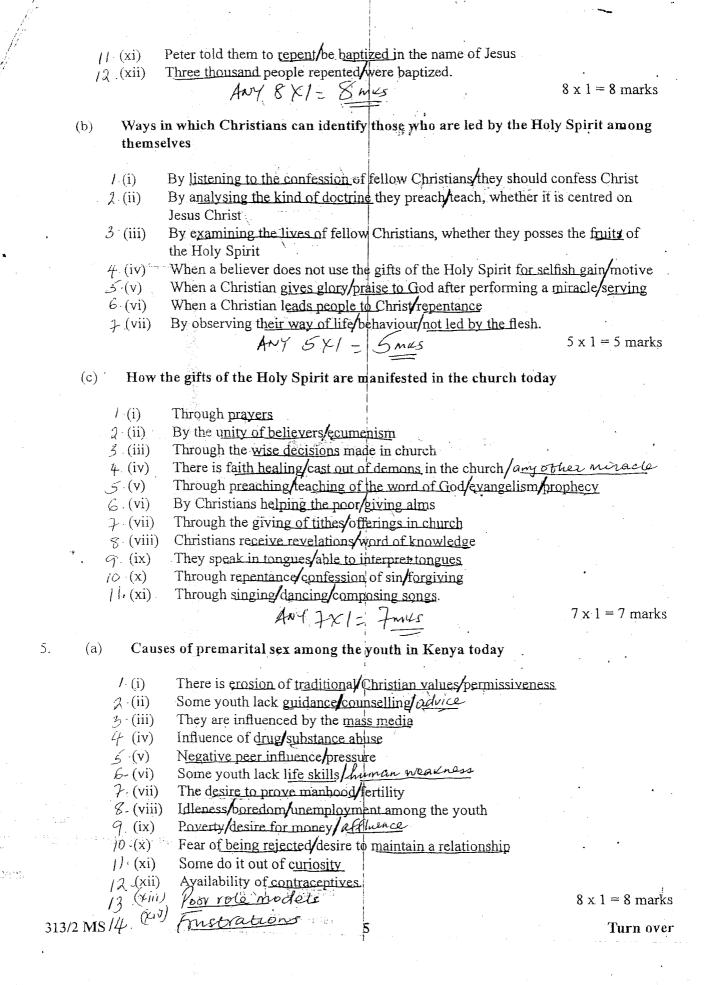
THIS MARKING SCHEME IS THE PROPERTY OF THE KENYA NATIONAL EXAMINATIONS COUNCIL AND IT MUST BE RETURNED TO THE KENYA NATIONAL EXAMINATIONS COUNCIL AT THE END OF MARKING EXERCISE.

This marking scheme consists of 7 printed pages.

C(y)	A man from the ruler's house brought a message that the daughter has already
6,(v)	died no need to trouble the teacher any more
6 .(vi)	Jesus told Jairus not to fear but believe his daughter will be well
6 ·(vii)	Lesus went into the house with Peter, James, John/parents of the child
g (viii)	The people were weeping/wailing for her/Jesus told them not to weep because
8 ((111)	she was not dead
(iv)	Jesus took the child by the hand told her to arise
9.(ix)	Her spirit returned/she got up at once
10.(x)	Jesus directed that something be given to her to eat.
(xi)	The child's parents were amazed
/2.(xii)	
13 (xiii)	Any $7 \times 1 = 7$ marks
	Any 7x1 = 7 mis
(b) I osse	ons Christians learn ahout Jesus from the raising of Jairus' daughter
(b) Lesso	Jus Chi istians icai ii dhimir manar a da d
t (i)	Jesus has power over death/source of life
/ · (i)	Jesus requires people to have faith in Him
2.(ii)	Jesus is approachable
3 · (iii)	Jesus is always ready to assist/concerned about people's needs
4. (iv)	Jesus is sociable available mixes with people
(v).	Jesus is the source of hope healer
6 (vi)	•
ヲ (vii)	
g (viii)	
9. (ix)	Jesus is a teacher  Fig. 6 x 1 = 6 marks
	FIRST $6 \times 1 = 6 \text{ mas}$ Fixe $6 \times 1 = 6 \text{ marks}$
	y 1 to 12 to 1 deciment the gight
(c) Hov	v the church in Kenya is helping the sick
•	on the sick :
$\int d(\mathbf{i})$	The church provides free/affordable medical services for the sick
2 (ii)	It gives financial material assistance to the sick
3 (iii)	$1 F_{ij} = 1 I I I I I I I I I I I I I I I I I I$
4.(iv)	
5 (v)	The church trains medical personnel to offer health services
6. (vi)	
7 (vii	i) The church prays for the sick / laying of hands / anaoiting
g (vii	
9. (ix)	
(x).(x)	The church has rehabilitation centres where they care for the sick.  Any $7 \times 1 = 7$ marks
	Any 7x1=1 marks
	vents that took place between the death and the burial of Jesus (Luke 23:44-56)
	The state of the s
$\int_{\mathbb{R}^n} \frac{f(1)}{2\pi}$	The sun stopped shinging there was darkness over the land  The curtain of the temple was torn into two  Besus committed his spirit into his father's hand breathed his last breath  The centurion who witnessed the death of Jesus praised God confessed that
ي (11	) the currain of the temple was lorn into two
it of feedit	1) Jesus/committed his spirit into his father's handy of earlied his fast of early and confessed that
4 (iv	The centurion who witnessed the death of Jesus praised God confessed that
4 (N	Jesus was an innocent man
5 (v	The multitude who witnessed the death beat their breasts as they went away

•	
6 -(vi)	The Jacquiant for the
	The women from Galilee stood at a distance/watched in silence
フ:(vii)	voseph of attinatinea went to Pilate to ask for the body of t
g (viii)	110 took down the body from the cross furanced it in 11. It is the state of the sta
9.(ix)	The women from Galilee followed Joseph saw the tomb how the body was laid.
	Any $7 \times 1 = 7 \text{ marks}$ $7 \times 1 = 7 \text{ marks}$
(b) How.	Jesus revealed himself to the two men going to Emmaus (Luke 24:13-31)
	Gome to Emmans (Euke 24:13-31)
$I_{\alpha}(\mathbf{i})$	Jesus joined the two men as they walked to Emmaus
2 (ii)	He distended to what they were discussing their conversation
ろ(iii)	He questioned them on what they were talking about
4 (iv)	Jesus rebuked them for their foolishness lack of faith in the scripture
5 (v)	He explained the scriptures about the life of Christ to them
	He went to stay with them for the evening
	At the table, he took bread gave thanks
⟨viii⟩	He broke the broad / 111 ard
0 (1111)	He broke the bread/served them their eyes were opened they recognized him.
	ANY $6 \times 1 = 6 \text{ marks}$ $6 \times 1 = 6 \text{ marks}$
(c) Why	
(c) why	the resurrection of Jesus is important to Christians
L(i)	The resurrection of Jesus is the foundation basis of Christian feith unifies
1	Christians
2 · (ii)	It gives Christians hope for eternal life
3 · (iii)	The resurrection of Jesus confirms that there is life after death
4·(iv)	Through the resurrection of Jesus, death has been conquered overcome
(v). کی	It confirms Jesus as the Son of God/Messiah
$\beta \cdot (vi)$	Ibgives Christians courage to face suffering death persecution
⊋ ·(vii)	The resurrection of Jesus led to the coming of the Holy Spirit
g (viii)	It is the central theme in Christian preaching teaching
$\mathcal{G}\cdot(ix)$	It confirms that the scriptures are true/fulfilment of Old Testament prophecies
/0·(x)	It assures Christians that they worship a living saviour Jesus is alive
//· (xi)	It confirms that Christians will resurrect have a new body
	And children will resulted ynave a new body.
	ANY 7x1 = 7 mus 7x1 = 7 marks
(a) Event:	s that took place on the day of Pentecost (Acts 2:1-41)
	and took place on the day of reflecost (Acts 2:1-41)
/ · (i)	The Apostles had gothardd in any 1
2. (ii)	The Apostles had gathered in one place on the day of Pentecost
3 (iii)	A sound came from heaven like a mighty wind which filled the house
4·(iv)	The Appeties which rested on each one of them
•	The Apostles were all filled with the Holy Spirit
5 (v)	They started talking in other tongues
6 (vi)	The multitude in Jerusalem were amazed wondered at what was happening to
1 / 115	the Aposties
1 (vii)	The multitude mocked the disciples of being drunk
€ (viii)	Peter defended the disciples explained the meaning of the event
9 (ix)	reter preached to the multitude about the Ministry of Jesus
(0, (x)	The people asked Peter what they could do about the message

313/2 MS



(b) Christian 4	
(b) Christian teaching	n marriage
/ (i) Marriage :	
2 · (ii) Christian -	stituted ordained by God sacred
3 (iii) Marriage ab	lage should be
Marriage shou	lage should be monogamous
Sallie CAV	a man and -
Marriage is con Marriage is con	aplete with devia
Tustonia and a	c dulpanionship
Walliage chart	to Complement and
(viii) The husband is 9 (ix) Marriage units	he head : he head :
/ (IX) Marriage unites	husbanding marriage wife to submit to the
Warriage :-	as one flows
(1' (A1) Marria	THU VOICE Renows !
12. (xii) It is not a must for 13 (xii) Cemanaga	r crost satisfy each others sexual
13 Cm Remarriage	one to marry be celibate.
(c) Reasons - 1	Aur 2 after the deale of a nos
Reasons why virginity is	marks
Christianity	s should satisfy each others sexual needs/conjugal rights one to marry be celihate.  Any Tx/ = Investment of a particle of marks  encouraged in both traditional African Communications
1.0	encouraged in both traditional African Community and  hosty an individual before marriage  l values of the community
- CHOULES Dried 1	
2 (ii) To uphold the mor	an individual before marriage
10 Drotect than 1	G-2 Of SCA from being
$\mathcal{E}$ (vi) It is a source of joint	he gift of sex from heing misused  from suffering/unwanted pregnancies/disease.  prestige to the
<del>*************************************</del>	presure to the court
O. (a) Ways in which wealth is a	$5 \times 1 = 5 \text{ marks}$
,	quired in traditional African
1-(i) Wealth is acquired the 2-(ii) Through payment of	equired in traditional African communities
Through payment	i unheritance
Inrough form: 1.	wealth/down
/ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \	rearing
By marrying many	stock rearing exchange of goods services
Though raids are	exchange of goods services  ve having many children
	1 !
2) utilizing notes i	
9. (ix) Through receiving gift	illable resources
Tanka gill	$X/z$ $J_{miles}$ $7 \times 1 = 7 \text{ marks}$
(b) The negative of	XV- Inne
The negative effects of the	$7 \times 1 = 7 \text{ marks}$
communities communities	roduction of money economic
1 (3)	roduction of money economy in traditional African
WIUIEV ECOno	· · · · · · · · · · · · · · · · · · ·
2 (ii) It has led to rural urban	to wage labour which has rout
in traditional A friend	to wage labour which has replaced communal working
	to wage labour which has replaced communal working nigration hence destroying the closely knit way of life
313/2 MS	

Money economy has led to formation of classes/gap between the rich and poor which encourages suspicion insecurity witchcraft 4. (iv) It has led to individualism which has replaced the extended family 5.(v) It has led to vices like bribery/corruption which has replaced the moral values of hopesty/faithfulness £ .. (vi) It has changed land ownership from being communal to private people sell land for money and end up being squatters 7. (vii) Money economy has led to commercialization of bride wealth whereby the. parents of the bride exploit the groom 8 · (viii) Money economy has shifted the respect that was accorded to elders because of their wisdom to young people who are rich 9.(ix)It has encouraged dependence on a few individuals who are employed has encouraged laziness.

10.(x) It has led to Social existin morality white reopte engage in to get money.

Any 7x1=7 marks

How Christians in Kenya can help to narrow the gap between the rich and the  $I_{c}(i)$ Christians should pay taxes to the government as required By dreating job opportunities employing the jobless 2.(ii) Through training equipping the poor with skills for self reliance ろ -(iii) By assisting the poor to access loans credit facilities to improve their livelihood 4. (iv) 5 (v) 6 (vi) By dondemning vices that widen the gap between the rich and the poor By exercising fairness avoiding corrupt practices  $\mathcal{F}'(vii)$ Christians should call upon the government to be accountable to her citizens Through preaching advocating for application of virtues that promote equality. 8 (viii) Providing education for the pour. 9. (ix)  $6 \times 1 = 6 \text{ marks}$ Any 6x1= 6mis