**K A S S U J O I N T E X A M I N A T I O N**

**SEPTEMBER 2021**

**441/3**

**FOOD AND NUTRITION**

**MARKING SCHEME**

**NAME…………………………………..CLASS……….ADM.NO……**

|  |  |  |  |
| --- | --- | --- | --- |
| **AREAS OF ASSIGNMENT** | **MAXIMUM SCORE** | **ACTUAL SCORE** | **REMARKS** |
| **PLAN****Recipe**AvailabilityCorrect quantitiesSuitability **Order of work**AvailabilityProper sequencingAbility to follow order of work**List of foodstuffs, materials and equipment**AvailabilityAdequacyAppropriateness | 1/221/221/2 1/2111/221 |  |  |
| **SUB TOTAL** | **111/2** |  |  |
| **PREPARATION****Correct procedure**ProteinCarbohydrateVitamin DrinkPacked itemCooking methods (At least two)**Quality of results**Proteincarbohydratevitamin DrinkPacked item | 22222211111 |  |  |
| **SUB TOTAL** | **17** |  |  |
| **PRESENTATION****Utensils**AppropriatenessCleanlinessTable covered with clean linenAdequate food servedMenu card /each food labeledGarnishingCentre piecePacking bag/basket/hamperFood packed separatelyTable appointments (serviettes, tooth picks, salt shaker)General impression**Hygiene**PersonalFoodKitchen hygiene (surfaces, sink, cookers, dustbin)**Economy of resources**WaterFoodFuelMaterials**Cleaning up**During workAfter work | 111321111111/21/21/21/21/21/21/222 |  |  |
| **SUB TOTAL** | **211/2** |  |  |
| **TOTAL** | **50/2** |  |  |