**CANDIDATE’S NAME………………………………………….......... INDEX …………………………………….**

**BUTULA SUB-COUNTY JOINT EVALUATION**

**TERM 2 2021**

**PAPER 511/1**

**1. TECHNICAL EXERCISES**

|  |  |  |  |
| --- | --- | --- | --- |
|  | **EXERCISE**  | **SCORE**  | **ACTUAL SCORE**  |
| **1**  | Major Scale  | 2 marks  |  |
| **2**  | Minor Scale  | 2 marks  |  |
| **3**  | Sequence  | 2 marks  |  |
| **4**  | Major Arpeggio  | 2 marks  |  |
| **5**  | Minor Arpeggio  | 2 marks  |  |
|  | ***TOTAL***  | ***10 MARKS***  |  |

# SIGHT-READING

|  |  |  |  |
| --- | --- | --- | --- |
|  |  | **SCORE**  | **ACTUAL SCORE**  |
| **1**  | Correct Pitch and Rhythm  | 8 marks  |  |
| **2**  | Fluency and consistency  | 2 marks  |  |
|  | ***TOTAL***  | ***10 MARKS***  |  |

# WESTERN SET PIECE

|  |  |  |  |
| --- | --- | --- | --- |
|  |  | **SCORE**  | **ACTUAL SCORE**  |
| **1**  | Correct Key  | 1 mark  |  |
| **2**  | Accuracy of notes  | 6 marks  |  |
| **3**  | Accompaniment  | 1 mark  |  |
| **4**  | Performance Directions  | 2 marks  |  |
| **5**  | Fluency and Diction  | 2 marks  |  |
| **6**  | Tone Quality  | 1 mark  |  |
| **7**  | General Musicianship  | 2 marks  |  |
|  | ***TOTAL***  | ***15 MARKS***  |  |

**4. AFRICAN SECTION**

# (a) TRADITIONAL FOLKSONGS

|  |  |  |  |
| --- | --- | --- | --- |
|  |  | **SCORE**  | **ACTUAL SCORE**  |
| **1**  | Choice  | 2 marks  |  |
| **2**  | Pitching  | 1 mark  |  |
| **3**  | Authenticity  | 2 marks  |  |
| **4**  | Diction  | 2 marks  |  |
| **5**  | Accompaniment  | 2 marks  |  |
| **6**  | Musicianship  | 5 marks  |  |
| **7**  | Duration  | 1 mark  |  |
|  | ***TOTAL***  | ***15 MARKS***  |  |

# (b) TRADITIONAL FOLK DANCE

|  |  |  |  |
| --- | --- | --- | --- |
|  | [[1]](#footnote-2) | **SCORE**  | **ACTUAL SCORE**  |
| **1**  | Choice  | 2 marks  |  |
| **2**  | Authenticity  | 2 marks  |  |
| **3**  | Variety of movement  | 1 mark  |  |
| **4**  | Pitching  | 2 marks  |  |
| **5**  | Accompaniment  | 1 mark  |  |
| **6**  | Costumes and decor  | 2 marks  |  |
| **7**  | Effectiveness  | 3 marks  |  |
| **8**  | Duration  | 1 mark  |  |
|  | ***TOTAL***  | ***15 MARKS***  |  |

1. [↑](#footnote-ref-2)