**441/ 3**

**HOMESCIENCE (FOODS AND NUTRITION)**

**PAPER 3**

**PRACTICAL**

**MARKING SCHEME**

**December 2021**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **NO** | **PLAN/AREA OF ASSESSMENT** | **MAX. SCORE** | **ACTUAL SCORE** | **REMARKS** |
| 1 | **PLAN**Recipes -Availability -Correct quantities -Correct choiceOrder of work -Availability -Proper sequencingList of food stuff & Equipment -Availability -Adequacy -Appropriatness. | 2111111/21/2 |  |  |
|  | **Sub – total** | **8** |  |  |
| 2 | **PREPARATION**Correct procedure -Protein dish -Carbohydrate dish -Vegetable dish -DrinkMethods of cooking (at least two)Quality of results -Protein dish -Carbohydrate dish -Vegetable dish -Drink | 111111111 |  |  |
|  | **Sub – total** | **9** |  |  |
| **NO** | **PLAN/AREA OF ASSESSMENT** | **MAX. SCORE** | **ACTUALSCORE** | **REMARKS** |
| 3 | **PRESENTATION**Utensils. -Appropriate packaging -Cleanliness -General impressionInnovation on basket -Personal hygiene -Food hygiene | 1111 ½  ½  |  |  |
|  | Sub – total | 5 |  |  |
| 4 | Economy of resources -Water -Food -Fuel Materials | 1/21/21/2½ |  |  |
|  | Sub – total | 2 |  |  |
| 5 | Cleaning up -During work -After work | 1/21/2 |  |  |
|  | Sub – total | 1 |  |  |
|  | **TOTAL** | **25** |  |  |

**MARKING SCHEME**

|  |  |  |  |
| --- | --- | --- | --- |
| **AREAS OF ASSESMENT** | **MAX. SCORE** | **ACTUAL SCORE** | **REMARKS** |
| **1. PLAN****Recipe**-Availability-Correct quantities-suitability of food items**Order of work**-Availability-Prepare sequence-Dovetailing**List of food stuffs, materials & equipment:**-Availability-Adequacy-Appropriateness | **1****1****1****1/2****1/2****1****1****1/2****½** |  |  |
|  | **07** |  |  |
| **2.**PREPARATION**Correct procedure**-Protein-Two tea items-Drink(Tea)-Fruit slices-At least two methods of cocking**Quality of results**Protein-Two tea items-Tea | **1****2****1****1****1****1****2****1** |  |  |
|  | **10** |  |  |

|  |  |  |  |
| --- | --- | --- | --- |
| **3.**PRESENTATION **Utensils**-Appropriate-Clean-Correct table setting-Cetre piece-General impression**Hygiene:**-Personal-Food | **1****1/2****1/2****1/2****1/2****1/2****1/2** |  |  |
|  | **04** |  |  |
| **4. ECONOMY OF RESOURCES:** -Water -Food -Fuel -Materials | **1/2****1/2****1/2****1/2** |  |  |
|  | **02** |  |  |
| **5. CLEARING UP**-During work-After work | **1****1** |  |  |
|  | **02** |  |  |